

I will speak to you about the worship of which I am worthy. You like this attentiveness that I demanded from Moses, when I was teaching him how I want to be worshiped. My child, today I am not less great nor less holy. You have all been deceived by the assertion that God supposedly has no consideration for external things, but only for the interior. (...) Listen to Me. I am not talking here about personal insults, but the cult that has been curtailed to the limits of the absurd, the tendency introduced into the Church that makes those who come to worship Me, to offend Me. To all this is added human thoughtlessness and indifference, which is no longer limited by anything. The rules regarding the cult were protecting Me and you likewise from an irreverent approach to sacred things.

Excerpt from the message of God the Father

INTRODUCTION

In the pastoral year 2018 dedicated to the Mother of God, we publish the second position titled: “Messages about the Worship and the Cult of God.” It is already the twelfth book from our publishing edition: “Library of the subtleties of God.”

This is a cycle of reflections of God the Father about the internal condition of the Church, embracing all areas of worship and cult of the One God in the Trinity in the bosom of the Catholic Church. In other words: how it was, what was destroyed, what was distorted, and how it should be.

From these messages emerges the dramatic reality of the modern Church. *Listen to Me. I am not talking here about personal insults, but the cult that has been curtailed to the limits of the absurd, the tendency introduced into the Church that makes those who*

come to worship Me, to offend Me. To all this is added human thoughtlessness and indifference, which is no longer limited by anything¹.

All this is related to the modern (new) pastoral ministry, to which all dogmatic, moral, liturgical and canonical dimensions have been subordinated. The structural activity of the Church has been turned around from the path of converting man to God by receiving him in the Church, to the pedagogy of dialogue and equal meeting between the Church and mankind. And consequently, the same happened to the worship and the cult due to God.

The Catholic Church forgot that its goal is salvation, and not the realization of a common, universal peace. Christian realism imposes upon the faithful a compromise between a passive submission to the world and an irresponsible rejection of the world. This is how the Church was drawn into a historical progress and a cosmic revolution. This led to the practical rejection of God in the Catholic Church and instead of adapting life to the Truth – God, the Truth – God is adapted to life. This modernist pragmatism resulted in *the truth being an adaptation of thoughts to life, and justice being the adaptation of will to the situation and customs².*

This omission by the Church of God and His supernatural reality in the world has led to the elimination of the operating space of God in the Church. This supernatural space was enclosed in the words: grace, prayer, sanctification, fasting, penance, sacrifice (burnt offering), nurturing of virtue and inner life. Instead, the human space was introduced into the Church: pastoral ministry, mercy (equality), listening (dialogue), discernment (tolerance), accompaniment (brotherhood) and integration (freedom).

In the years 1588-1634, in seven great revelations, Heaven showed the drama of the reality of the Catholic Church to Sister Marianna Torres living in Ecuador, Quito, announcing the most terrible night of darkness of the Church. According to the revelations of the Mother of God, this will be a great apostasy and a true catastrophe. If the people (sisters) of that time were to live today, they would have died of pain. The

¹ *Messages about the worship and the cult of God*, Library of the subtleties of God, t.12, Grzechynia 2018, p. 98.

² Guido Vignelli, *A Pastoral Revolution*, Kraków 2018, p. 21-23.

priests of this time of apostasy and tragedy of the Church will fall into a misfortunate indifferentism. The true Church will go into hiding and will be persecuted³.

*One day, the voice of the hatchling turns into the crow of a rooster, which is so resounding that it wakes up everyone around. I am always with those who want to perform My Will. Although I have explained to you just a little, that is enough to change your actions and start **a liturgical renewal**. Let everyone carry out what I have told you, beginning with yourselves. Change your attitude to prayer. Kneel more often, dress in a worthy attire to speak with Me, do not save on candles and altars. Do not forget about flowers. From your human side, make every effort to make My place in your homes worthy. The same applies to the book of Holy Scriptures. Let it be treated with due respect⁴.*

This generation will not pass away as the Church will begin to search for the truth and ask what I desire. Then you will tell them all the words that I have confessed to you. Those words are drops of mercy squeezed from My Heart. In truth, I am offended and My Majesty is being insulted through numerous violations against Me and My Law. However, I still have pity in My Heart for your good will and the willingness to please Me that I still see in some hearts. Gather in My name and serve Me as best as you can⁵.

The Rev. Piotr Maria Natanek, Ph.D. Hab.

³ Franco Adessa, *Revelations in Quito about the masonry and the oppression of the Church*, *Courrier de Rome* nr 320, March 2009; *Triumph of the Immaculate* nr 1 (43), January-February 2015.

⁴ *Messages about the worship and the cult of God...*, p. 109.

⁵ *Messages about the worship and the cult of God...*, p. 108.

30.04.2017

God the Father: Write My words. I will speak to you about the worship of which I am worthy. You like this attentiveness that I demanded from Moses, when I taught him how I want to be worshiped. My child, today I am not less great nor less holy. You have all been deceived by the claim, as if God had no regard for external things, but only for the interior. It is true, when it comes to vain deeds and external care, which is not directed to Me and is not for Me. I find repugnant all falsehood and hypocrisy, but this does not mean that I require less reverence. I will clarify all that to you in the coming days. There is a division into sacred things and secular things. This division should be taken into consideration, and this requires a different treatment of the sacred and the secular things.

1. From the Book of Exodus

On the morning of the third day there was thunder and lightning, with a thick cloud over the mountain, and a very loud trumpet blast. Everyone in the camp trembled. Then Moses led the people out of the camp to meet with God, and they stood at the foot of the mountain. Mount Sinai was covered with smoke, because the Lord descended on it in fire. The smoke billowed up from it like smoke from a furnace, and the whole mountain trembled violently. As the sound of the trumpet grew louder and louder, Moses spoke and the voice of God answered him in the thunder.

Ex 19, 16-19

1. Public cult changed into a private affair

1.05.2017

God the Father: Write. I want to teach you the reverence that is due to God. The world has convinced you that to worship God means to pray in the heart and to be good in a way more or less similar to the model that My Son has left to you, while walking on Earth. However, this way of thinking led to taking away the places of worship from Me and turning them into places useful to man. Public cult, turned into a private affair, removed to a great extent the signs of My presence from the surface of the Earth. Mankind became pagan. The priests became indifferent. Human hearts have clung to what is beautiful and rich, seeing their god in it, and thus to the cult of money and man, who became a living calf to whom they give glory. Examine the images on the walls of your homes, buildings, shops, restaurants, workplaces and convince yourself who is the god there.

I turn to your heart, in order to make this generation aware that it is a pagan people, which does not worship God. Those few who strive to give Me glory, do so ineptly, believing that I am content with anything, and because I have everything, I despise external worship, expressing itself in the rich furnishing of the temples, the elaborate workmanship of the liturgical vestments, or the humble attitude of the faithful who kneel before My Majesty. A part of society became savage, turning to elements, primordial beliefs and nature in a dimension disparaging to human dignity. The second

part drove out any spirituality out of its own consciousness, limiting itself to seeking truth only in reason and feelings.

The Church has changed together with the world surrounding it, and because of this it ceased to be seen as eternal, timeless, supernatural and mystical in the human perception. The adaptation of the Church to the needs of man for many years resulted in the reduction of worship given to Me, and the undeification not only of the Church itself, but even of Me. Because if I am God, the Creator of all people, why is My home uglier than your homes? If I am full of power and glory, why do I inhabit the poor corner of the cathedrals erected in My honor? If I am the Holiest of Holies, why do I allow unworthy hands to touch Me? This is My Passion, which I suffer in My Son on all the Altars of the world. This is the price of love, which I have shown to man by gifting him with free will. A mediocre cult results in a mediocre faith, and although human pride is crying to Heaven for vengeance, I show mercy by choosing you and telling you what I require. Despite the fact that pagans are treading upon My holy chambers, worshiping the building that is My home, despite the innumerable sacrileges and the lack of reverence that surrounds Me, despite the dirt and negligence that I have to suffer, I remain present in My temples in order to suffer to the end in My Son and to the end to save souls from eternal damnation. I am an infinitely merciful God. I will do everything that I can to save each soul.

The mystery of My love outrages you because man is not capable of such humility and such self-destruction out of love. I repeat to you, however, that I am God. In this downfall and debasement, I show you My greatness even more and more clearly than I showed it to young Israel on mount Sinai⁶. I am calling you today to this mountain, as I once called Moses. I am coming to appear to the people and to speak with you, but I am not hiding in dense smoke as I once did, but in dense dust that covers My holy places. I do not speak to you among the sound of trumpets, but among the sound of guitars, laughter and the buzz of the world that drowns Me out in My temples⁷. I will speak with you, and you will be repeating My words, everything that I demand of you. Come tomorrow. I bless you in the name of The Father and of the Son and of the Holy Spirit. Amen.

⁶ Ex 19, 16-19.

⁷ Ex 19, 16-19.

2. From the Book of Exodus

The Lord descended to the top of Mount Sinai and called Moses to the top of the mountain. So Moses went up and the Lord said to him, “Go down and warn the people so they do not force their way through to see the Lord and many of them perish. Even the priests, who approach the Lord, must consecrate themselves, or the Lord will break out against them.” Moses said to the Lord, “The people cannot come up Mount Sinai, because you yourself warned us, ‘Put limits around the mountain and set it apart as holy.’” Then the Lord replied, “Go down and bring Aaron up with you. (...)”

Ex 19, 20-24

2. The priest as the contemporary Moses and Aaron

2.05.2017

God the Father: Man, whom I am calling in order to instruct him, must open himself to My desires and believe that I truly am God, even though I do not receive My due glory. My patience does not diminish My divinity, but compounds it. I will teach you a new worship, pure and holy, a language with which you will speak to Me.

I have hidden Myself from man, because his nature is too sinful so that he could come closer to Me and stay alive. I have to be hidden and sanctify souls in an invisible way in order to prepare them to meet with Me. My Holiness is possible to be received by holy souls, which are completely purified. This is why Heaven is a place in which only angels and saints can dwell, because no soul, which is not absolutely purified, can bear My Holiness. She must burn with shame until she diminishes so much that she will be able to adore Me in eternal glory and stand before Me face to face in the truth. However, I choose souls from among the people that I enable and empower for a closer interaction with Me. These souls have the exclusive privilege of approaching Me. Remember how I have summoned Moses and Aaron to My mountain. However, no one else could even come close to the mountain, upon which I have descended, and Moses marked out its limits up to which people could approach so that they would not die. This is how I have shown My Holiness to Israel for the first time.

The reality of the Old Testament depicts in the visible world spiritual things that are bigger and truer, yet remain beyond the senses of man. My Holiness, which transfixes angels, is hidden today. Nevertheless, it remains the same and the one who approaches Me, by crossing the set boundaries, must suffer punishment. I have called priests to My service and I have enabled them to interact with Me. Among them, I have chosen Moses and Aaron, and I did not allow anyone else to approach the mountain⁸. However, the boundaries set earlier have been removed today, and people forgot about My Holiness and are no longer afraid of death. Remember that death in the body is not yet as real as death in the spirit, because this second death is certainly an eternal death and man ceased to be afraid of this death, which is much worse.

I have designated the sanctuary as a sacred place around My Altar. It is a place dedicated exclusively to My worship. The altar is a mountain, upon which I call only the chosen ones. If Moses had not set a boundary, he would have been guilty of the death of anyone unworthy who would have approached this mountain. Do you understand? In the Holy Mysteries, I give Myself only to the priests, whom I have called and prepared. As a spouse gives himself only to the one to whom he has given an oath, so I give Myself only to the one with whom I have been married. The Sacrament of Priesthood is the marriage that unites Me with the chosen soul, after which the priest can touch My Body and drink My Blood. I make My sacrifice his sacrifice, in which he unites with Me with his soul and his body. It is a mutual self-dedication to each other to the end, the union of two into one in a burnt Sacrifice. Such words you will convey. I bless you in the name of the Father and of the Son and of the Holy Spirit. Amen.

⁸ Ex. 19, 12; 20-21.

3. From the Book of Exodus

The Lord said to Moses, “Chisel out two stone tablets like the first ones, and I will write on them the words that were on the first tablets, which you broke. Be ready in the morning, and then come up on Mount Sinai. Present yourself to Me there on top of the mountain. No one is to come with you or be seen anywhere on the mountain; not even the flocks and herds may graze in front of the mountain.” So Moses chiseled out two stone tablets like the first ones and went up Mount Sinai early in the morning, as the Lord had commanded him; and he carried the two stone tablets in his hands.

Ex 34, 1-4

3. Reverence for the Word of God

3.05.2017

God the Father: Write My words for you and for all those reading My Name. When I established a covenant with Israel, I offered him My instruction – the Words of the Covenant and I wrote them down as the Word on stone tablets. The Word was again written down by Moses after he smashed the first tablets at the sight of the betrayal of the entire people⁹. This Word that I have spoken was contained on tablets, which were recognized as the most sacred item and later stored in the Ark of the Covenant by Israelites through all generations. These tablets were venerated as evidence of the Covenant that I have established with Israel, but above all as My Word. The Word, which was spoken by My lips and which was supposed to remain eternally alive in the hearts of Israelites. The Israelites could keep it in their hearts, but they did not possess their own tablets, which they could read and remind themselves of the words they contained every day. This Word was only read by selected people at the time of great feasts. The Israelites treated it as the most holy item, as though God Himself.

I evoke this image today to show you the truth about My Word. My Word is the most holy item, because I Myself am present in it. Through all the generations that were born on Earth, I was coming to mankind in the Word, in order to instruct it and accompany it in this journey. The prophets, whom I have chosen, were as though the finger of God,

⁹ Ex 24, 12; Ex 34, 1, 27-28

with which I was tracing the Words for Israel. The same finger that wrote the Words on the stone tablets the first time. However, by leading mankind from an instinctive and pictorial understanding to a rational and spiritual understanding, I slowly hid Myself from the eyes of mankind to open its spiritual eyes. So I began to write My Word through the chosen tools of My Providence, Divine pens that I was creating and filling with My Spirit like with ink, and I wrote with them on the pages of history of all human generations.

The Holy Scriptures are My stone tablet, carved with My Spirit, burning the Words of God on the face of the world. It is the most sacred item, which must be worshiped as Myself, because I am present in My word. I am not present in it in real terms with the Body and Blood like in the most holy Sacramental Forms, but I am present in the Spirit. It means that the Holy Scriptures are the most holy book and it should be treated as such. Today, this holy book of My presence is available to all of you. You can read My Words every day and experience My blessing in your homes. Do you, however, believe that I am truly present in this Word? If you truly believed that I am present in the Word, would you put the Holy Scriptures on the ground like something that is walked upon? Would you allow it to be covered with dust and dirt? Would you not store it in a safe place so that it would not be used by children to play? Would you put other items upon it as if it were nothing? Do you truly believe that I am present in the Word? Your Holy Scriptures are truly an image of your faith. The fact that you can possess Me through My Word is a great grace and a great sacrifice bore for you, because as in the Holy Forms I desire to be present in the Church and such I give Myself to you hidden in the form of Bread in all the Tabernacles of the world, in the same way I desire to be present in your homes through My Word, even though I am not adequately worshiped in it.

My word is alive and holy. My word penetrates the minds and the hearts of men by the means of the Holy Spirit, performing miracles in the world that is visible to you. Respect My Word. Do not let it be treated as inscriptions on paper, which are human signs. They are not human but divine signs, because they were traced by the Spirit Himself, who acts through the Word. Show Me your faith by respecting My Word, every Word, that I have spoken to you. Amen.

4. From the Book of Exodus

Make an atonement cover of pure gold—two and a half cubits long and a cubit and a half wide. And make two cherubim out of hammered gold at the ends of the cover. Make one cherub on one end and the second cherub on the other; make the cherubim of one piece with the cover, at the two ends. The cherubim are to have their wings spread upward, overshadowing the cover with them. The cherubim are to face each other, looking toward the cover. Place the cover on top of the ark and put in the ark the tablets of the covenant law that I will give you.

Ex 25, 17-21

4. The heart of the Temple – the Tabernacle

4.05.2017

God the Father: Today I want to speak about the heart of My sanctuary, about the Tabernacle. The prototype of the Tabernacle in the Old Testament is the Ark of the Covenant. It was made so that the Tablets of Testimony could be deposited in it, as the most holy item, a place from which I would speak to Moses¹⁰. My presence in this place was spiritual, whereas in the Tabernacle I am truly present in My Son under the form of the Eucharistic Bread.

The Ark of the Covenant, as the first Tabernacle still awaiting, not yet filled with the living God in Body and Blood, was supposed to prepare the people to receive the proper Tabernacle, in which I will truly dwell. That is why it was made of gold and decorated with cherubs that were to remind of My glory and honor, of which I am worthy constantly and always in perpetual adoration. The adoration, which lasts uninterruptedly in Heaven, has been shown to you precisely through the cherubim, whose humility and seriousness you should imitate while abiding in My Presence. Only the priests could approach the Ark and only they could touch it. Also, particular people devoted to My service, the Levites, were called to carry it. The Ark of the Covenant was a visible sign of My presence among the Israelites, their pride and blessing, thanks to which they were sure of their victory over enemies.

¹⁰ Ex. 25, 10-22.

The Tabernacle is My Most Holy Place in My temples. I do not dwell in it symbolically or spiritually, but in real terms, in the same way as I dwell in Heaven. One can say that I am touching its walls, so it should be made with the greatest care. Gold is the noblest material that I have given you. I do not require that every Tabernacle were made of gold, but I require it to be the most beautiful that you can afford. It is unimaginable that the floor upon which you walk or the benches in which you sit were more beautiful, expensive and made with greater care than the Tabernacle, which is the heart of the Church. And often there is not enough money precisely for the Tabernacle; it is made at the end and with savings that derogate Me. The entire temple is a place surrounding the Tabernacle. The *raison d'être* of its existence is precisely to surround and secure the Most Holy Place, in which I dwell Myself.

Only in the background are the other functions of the building, such as a place of gathering for the faithful and their protection from changing weather conditions. Each temple should be designed starting with the Tabernacle and the Altar, as the hearts of the temple. All the rest is an addition. The Tabernacle should be separated from the faithful in such a way so that no one without a vocation could enter the presbytery or pass through it to the sacristy, as if it were an ordinary place. The sacristy is a place of preparation for the celebration of the most holy mysteries, not for dealing with the faithful. Persons without vocations should not spend time in the sacristy. There should be a separate place for meetings with the faithful. The removal of balustrades protecting the Most Holy Place is like the removal of guards from before the door of the royal chamber. It would mean that the king has departed and the castle is abandoned, or that no one respects him anymore and does not consider him to be king, and the guard has betrayed him. Think about how much I am being betrayed. I bless you in the name of the Father and of the Son and of the Holy Spirit. Amen.

5. From the Book of Exodus

The Lord said to Moses, “Tell the Israelites to bring Me an offering. You are to receive the offering for Me from everyone whose heart prompts them to give. These are the offerings you are to receive from them: gold, silver and bronze; blue, purple and scarlet yarn and fine linen; goat hair; ram skins dyed red and another type of durable leather; acacia wood; olive oil for the light; spices for the anointing oil and for the fragrant incense; and onyx stones and other gems to be mounted on the ephod and breastpiece. Then have them make a sanctuary for Me, and I will dwell among them. Make this tabernacle and all its furnishings exactly like the pattern I will show you.”

Ex 25, 1-9

5. The House of God

5.05.2017

God the Father: Write, My child. The houses that you build for yourselves are beautiful. You engage your entire life to build your dream home. Yet, you rob My homes of beauty and mar them by substituting noble materials with your artificial inventions. You remove the elaborately made decorations, and in their place introduce modern objects, devoid of intention and love, that are not even made for Me. I, who am the Creator of beauty, must look at the disfigurement of My homes and their transformation into soulless halls, as if God, whom you worship, were already dead. Do you really think that the interior decor of My homes is indifferent to Me?

Formerly, every object in My Temple gave Me glory through the sacrifice, which was incurred in order to obtain it, and the love with which it was made. Today, there is a lack of faith, so also a lack of generosity. The outer side of your faith are precisely the temples in which I am worshiped. Once rich in paintings, today they frighten with empty walls, as empty as the minds and the hearts of this generation. Take a look at the Altars. Everything that you create for Me today is as soulless and lifeless as the faith of this people. There is no place left for love; this is why the temples that are build today are so poor and ugly. You do not believe that it is worthwhile to sacrifice yourselves for Me.

People who design My temples do not love Me, and the priests who create them are dying from the fear of criticism, choosing the safety of mediocrity.

The church should be the largest and the most beautiful building in the city or the village. Its tower should rise above all buildings to remind that the One, who inhabits the church, is the Highest. Just as the sound of the church bell drowns out all other sounds, the building of the church should tower above all buildings. The materials used for its construction should be the noblest, created by the Divine and not the human hand. It seems to you that by saving on My Worship and showing rubbish instead of My glory, you will keep the faith. No. Man has remained sensual and believes in what he can see. If he sees the house of God devoid of love and glory, in the same way he sees its God. The external expression of worship is much more important than it appears to you. If it were not so, I would not have taught Moses this cult and I would not have explained to him how every object used in My worship should look like¹¹. Today, I have to teach you everything anew, because you have believed that material things are meaningless to Me. It is convenient for you to believe this, because you can save a lot on Me, building more beautifully for yourselves, since it is indifferent to Me anyways. However, the sacrifices that you incur for the building of your homes are short-lived and do not gain anything for you in the eternal dimension. The sacrifices that you incur for Me are permanent and bring you profit in eternity. I am generous to those who do not save on My worship. For Me, this indicates faith in My Divinity. Everything that you have, you have it from Me, and you even begrudge Me for what I am giving you Myself.

Know the pain of My heart, when I see how low My worship has fallen on this earth. I could still speak for a long time, complain without end, but recognize daughter that I am giving you this little bit, so that you would know how it hurts Me that no one determines with Me what a house erected for My worship should be like. No one asks Me for advice and I have to live where I am told, without having anything to say. So join the pain of your heart with Mine. I bless you in the name of the Father and of the Son and of the Holy Spirit. Amen.

¹¹ Ex 25, 31.

6. From the Book of Exodus

Have Aaron your brother brought to you from among the Israelites, along with his sons Nadab and Abihu, Eleazar and Ithamar, so they may serve Me as priests. Make sacred garments for your brother Aaron to give him dignity and honor. Tell all the skilled workers to whom I have given wisdom in such matters that they are to make garments for Aaron, for his consecration, so he may serve Me as priest. These are the garments they are to make: a breastpiece, an ephod, a robe, a woven tunic, a turban and a sash. They are to make these sacred garments for your brother Aaron and his sons, so they may serve Me as priests. Have them use gold, and blue, purple and scarlet yarn, and fine linen.

Ex 28, 1-5

6. Priestly Garments

6.05.2017

God the Father: Daughter, today you read about what beautiful robes I ordered to make for Aaron and his sons. I ordered to hire the most distinguished weavers for this task. The most talented people on Earth should serve Me. Their abilities should give Me glory. Meanwhile, average things are begin made for Me. All human abilities are a sign of a particular election for service in My worship. They are an image of My genius and beauty, of which I am the Creator. The more pure the artist's heart and intentions, the more generously I will gift him, so he may serve Me more faithfully with his work.

Priestly garments were once handicrafts, and those creating them gave Me praise through prayers. The priest who was to wear the holy garments was already surrounded by the prayer of those creating the holy liturgical vestments, even before he received them. The priestly garments spoke about the dignity of the priest and about his destiny exclusively for the service at the Altar. Their sumptuousness was the greater, the higher the dignity the priest attained, not so much in the human world as in the world of the grace of God.

The priest should wear royal garments, because he is like a king to the faithful, with whom he deals according to My Will. I impart His dignity. His authority comes from Me. He represents mankind in front of My eyes, so he should be decently dressed in order to show Me respect when he approaches Me. He not only comes to the prayer in which he apologizes to Me for your sins, but he takes part in the Sacrifice of My Son and touches God Himself; he does not just dwell in God's spiritual presence, as it was in the times of Moses. In addition, the priest represents Me alone and speaks in My Name. He is the visible face of God, of His truth and grace, towards the faithful. The royal garments were to highlight the authority of the king over his subjects, over their life and death, and over their future fate; the authority which he received from God. Yet, the priest is a ruler appointed by Me forever, not only for a certain time. He also has the authority to rule over the eternal life and death of souls, and not only over their temporal life.

My daughter, the impoverishment of the appearance of the priest and of the dignity that I imparted to him, lessens Me in the eyes of the world. The priest is My property and if he renounces his dignity, pretending that he does not belong to Me, but to the world, he has already been defeated in his heart and is a coward. By offering the priest daily garments distinguishing him from all people on Earth, I singled him out in grace and showed to the world that he is no longer from the world, but belongs to the kingdom of My Spirit. And to touch him in any way is equivalent to touching the Holiness, which I am in him. It is like an armor against Satan and the world, in which I protect priestly and religious souls. And so the garment is not indifferent to Me, and not only the one of the priest but also yours. I will talk about this later. Remember that the lack of priestly garments and their negligence by priests is already a lack of faith, which I have announced to you while still stepping on the Earth in My Son. Amen.

7. From the Book of LEVITICUS

These are the regulations for the burnt offering: The burnt offering is to remain on the altar hearth throughout the night, till morning, and the fire must be kept burning on the altar. The priest shall then put on his linen clothes, with linen undergarments next to his body, and shall remove the ashes of the burnt offering that the fire has consumed on the altar and place them beside the altar. Then he is to take off these clothes and put on others, and carry the ashes outside the camp to a place that is ceremonially clean. The fire on the altar must be kept burning; it must not go out.

Lev 6, 9-12

7. Ablution and consecration of the priest

8.05.2017

God the Father: Write, My child. The priest is chosen before the ages. I Myself choose and protect his soul. When he will read My voice in his soul and come out to meet Me, I will gift him with additional graces. The sacrament of ordination to the priesthood is already a culmination of My preparation of the priestly soul, so she could be consecrated to Me for an exclusive service. Before I consecrate the priest for Myself, I first prepare and purify him through experiences, with which I must wash his soul so he may be worthy of this honor. If he does not yield to the purification according to My Will, he can have no part with Me¹². The trials that I send upon the priest are a form of his ablution, which took place in the symbolic form during the introduction to priestly duties of Aaron and his sons¹³. You know, however, that the true purification takes place in the soul, and her purity is the essence of My treatments. The trials and sufferings of the soul destined to the elevation to priestly dignity must come to her, so she may be washed in a mystical way by Me alone. I also give similar trials to souls destined for religious service. These trials are necessary and rarely a soul does not have to pass through them. Or rather, rarely a soul passes through them much earlier, so that during the period of direct preparations she does not have to be tried anymore.

¹² Joh 13, 4-8.

¹³ Ex 29, 4; Lev 8, 6.

The priestly ordinations themselves already place the Divine seal on the priestly heart, so that by imparting priestly dignity to the soul, she would be confirmed in grace and receive the confirmation from God, that God accepts her for His exclusive service. An exclusive service means that the priest is the property of God; he is devoted to Him just as exclusively as the holy vessels used for the celebration of the sacraments. Even more. This particular consecration encompasses not only the soul but also the body of the priest, his language, activities, rest and work, his thoughts and desires. The priest belongs exclusively to God. Just as using an object consecrated to God for a secular act is a sacrilege, so the priest cannot be used by the world and cannot serve it. He is holy. He is Mine. The one who steals the heart of a priest, steals the Sacrifice from My Altar. Thus, it is a heavier sin than the theft of holy liturgical vessels. Whoever would use the priest for fun, profit or other lay purposes, will profane him more than if he would drink from My cup¹⁴, for he stretches out his hand for what is Divine and holy. The priest is not an object, but the life of God; so a sacrilege committed against him is a blow directly to God and His highest insult.

The priest himself should protect his heart by concealing it from the world and the temptations of the evil spirit. Just as holy vessels are kept in a safe and dignified place and must not be touched by random persons and persons without a vocation, so a priest should avoid dwelling in places where he could be exposed to danger without a need. The sanctifying grace, prayer and the priestly dress are the first and foremost protections for the priest. Through these means, I protect the priest from the inside and on the outside from the temptations of the evil spirit and the lust of the world. The priest, as My chosen Sacrifice and the Sacrificer called by Me, should never distance himself too far away from the Altar, just as the priest of the Old Testament did not distance himself from the Tent of Meeting¹⁵. This means that the priests must remain spiritually in My presence, to remember about his calling and not to lose sight of the purpose of his life and its value in the eyes of God. Amen.

¹⁴ It is about the chalice used for the consecration of wine during the Holy Mass.

¹⁵ Lev 10, 7.

8. From the Book of LEVITICUS

Then the Lord said to Aaron, “You and your sons are not to drink wine or other fermented drink whenever you go into the Tent of Meeting, or you will die. This is a lasting ordinance for the generations to come, so that you can distinguish between the holy and the common, between the unclean and the clean, and so you can teach the Israelites all the decrees the Lord has given them through Moses.”

Lev 10, 8-11

8. Sacred objects and secular objects

8.05.2017

God the Father: Today, I want to show to you a division that should never be ignored. It is very important. It is the division into secular objects and sacred objects. All objects that are intended for God, made for the service of the Church, and especially those intended for the glory of God as elements used in the celebration of liturgical activities, are sacred. Using them for secular purposes causes their desecration and is a sin of pride. Not only you are not allowed under any circumstances to drink from the chalice intended for the liturgy, because it is exclusively dedicated to the celebration of the highest Sacrifice and only the priest is entitled to use it, but also you are not allowed to burn for yourselves candles intended to and sanctified on My Altar, or burn incense intended for Me for your own pleasure, or use liturgical garments for any secular purpose. Everything that is supposed to serve Me should only serve Me. It means that you must not use the same objects for sacred and secular activities. Objects intended for the service at the Altar cannot be used either earlier or later for other things. Even the candles that you light on My Altar should be lit using a different fire than the one, with which you light a fire in your home, or a campfire for your joy. One should explicitly separate sacred objects, that is, those which are intended to perform activities at the Altar or the celebration of sacraments for My glory. The knife, with which you touch sacred objects, cannot later serve to prepare your meals. It is a lack of respect for the Altar and a lack of faith in the holiness of the liturgy.

There are objects that are intended for Me from the very beginning and are made for My glory. These objects, even if they were not blessed, are intended for Me, because they were made with such intention. Thus, the use of liturgical vessels, garments, incense, candles, tablecloths, censers or other items related to the liturgy for other purposes than those, for which they were made, is evil in My eyes. Taking away objects made and intended for Me for other purposes is the equivalent of making a sacrifice to another god, and most often a great pride, in which man worships himself, using My sacred objects for his own comfort and pleasure.

Sacred objects that have been damaged, and are no longer suitable for use for My glory, must be burnt or worthily kept as relics. They can also be buried in the ground. However, they must not be sold under any circumstances with the goal of melting them down and using for lay purposes. Even items serving to maintain order in the holy place should be used exclusively in that place. You must not take home flowers from the Altar to rejoice in their fragrance. They are already holy and belong exclusively to God, in order to bring Him glory with their scent.

All sacred objects also require particular treatment. They must be kept clean and in order. They should not be placed on the ground, unless such is their place intended by the liturgy, nor should they be kept in store with secular objects. They should be stored with other sacred objects as My exclusive property. This is all for today. I bless you in the name of the Father and of the Son and of the Holy Spirit. Amen.

9. From the Book of Exodus

Command the Israelites to bring you clear oil of pressed olives for the light so that the lamps may be kept burning. In the Tent of Meeting, outside the curtain that shields the ark of the covenant law, Aaron and his sons are to keep the lamps burning before the Lord from evening till morning. This is to be a lasting ordinance among the Israelites for the generations to come.

Ex 27, 20-21

9. The role of light in the liturgy

8.05.2017

God the Father: In front of the curtain shielding the Most Holy Place, I ordered to light a lamp whose light will never go out¹⁶. This was to symbolize the presence of My Spirit in the Most Holy Place among the Israelites. The light is the best symbol of My presence, because for you I am precisely the Light that enlightens you. You must believe that without Me you are submerged in darkness and you do not see anything. It is I who enlighten you. My grace makes you recognize reality as it is. Today I am present among you in the Tabernacle and an eternal lamp, which should never be extinguished, is burning before it. It is a symbolic emphasis of the truth about the fact that I am present, that I am the Light and that I am alive. I am like a flame in the soul of man, who must constantly be watchful and observe this flame, so it would not go out.

From the beginning, fire was lit during the offering of sacrifices. It is a mystery that man unites with his gift. My action was once equated with the action of fire, believing that I consume the sacrifices offered to Me. I accept them, but I do not eat them. Today you know this; that is why the fire that you light for Me does not seem holy to you. And yet it is holy, because it burns for Me. The candles that you light for My worship are a sacrifice, in which you place your intentions. You light a symbolic fire, asking Me to accept it for My glory. If the intention is good, I accept it. Thus, each candle is a small altar upon which you give Me glory. So treat it with due respect, because it burns for Me. Although everything that you offer to Me is My gift, and by lighting the candle to My

¹⁶ Ex 27, 20-21.

glory you see precisely that you do not make the fire appear and you do not create the wax from which it is made, I accept it as a sacrifice because I know that you never have anything from yourself anyways. Everything is My gift. Every one of your sacrifices, though it seems to you that it is not so. Every one of your fasts is My gift that you can offer to Me, but it is no more yours than the fire, which you neither create nor control. It is exactly the same with every sacrifice. However, offering Me fire is the purest sacrifice, because it shows you the truth about the fact that you are nothing and you have nothing. Everything that you have, you have it from Me.

So remember this when lighting the candles on your altar. It is not indifferent to Me whether you light them. Emphasize My presence in order not to forget about it. Let the candles that you burn for Me be My exclusive property. Do not use them at meals or other activities for yourself. If you offer them for Me, let them be for Me. Try to remember that every item that concerns My worship is holy, and although the candles burning on the Altar are only holy, your little sacrifice is also holy because it is dedicated to Me. Thus, also respect the candle burning for Me when you extinguish it, because it is an object used in My worship, and since I accepted this sacrifice, it became holy. I bless you in the name of the Father and of the Son and of the Holy Spirit. Amen.

10. From the Book of LEVITICUS

Aaron's sons Nadab and Abihu took their censers, put fire in them and added incense; and they offered unauthorized fire before the Lord, contrary to his command. So fire came out from the presence of the Lord and consumed them, and they died before the Lord. Moses then said to Aaron, "This is what the Lord spoke of when He said: "Among those who approach Me I will be proved Holy; in the sight of all the people I will be honored." Aaron remained silent.

Lev 10, 1-3

10. The exposition of the Blessed Sacrament

21.05.2017

God the Father: You read today the words from the Book of Leviticus, which say how Aaron should enter the Most Holy place before My face, so I would not punish him for his unworthiness, and so that My Holiness would not strike him, just as it happened with his sons¹⁷. He had to conceal My Holiness in the thick smoke of incense burnt for My glory, and I ordered him to hide his unworthiness from Me through an additional washing and under the holy garments, with which I covered him. You can not comprehend your unworthiness because you lack the all-seeing sight of God. You must believe that no mortal is perfect before My face. I allow him to come before My face, but for this purpose he should arouse in himself great humility and sacred fear.

I will begin with My chosen sons, whom I have elevated to the priestly dignity. The ordination of the priest by itself does not make him perfect towards Me. He still remains a sinner, because the sacrament of ordination does not change his nature, which remains human and therefore sinful. Thus, for centuries, the Church has established a special rite for priests about how they should proceed towards Me, when they approach Me in the Blessed Sacrament. They should hide deeply the human frailty under the institution that I have given them. To this end, regulations have been implemented that My Holy Spirit, leading chosen and holy minds, established in the Church.

¹⁷ Lev 10, 1-4.

The Exposition of the Blessed Sacrament is something more than the accession of the priest before My face. The priest approaches Me and takes Me – God, in his hands. Such proximity was unthinkable to the priests of the Old Order. Now, when My Son has offered you His eternal presence, and in Him My eternal presence, God remains on Earth in the Most Holy Forms in a real and material way. The Most Holy Trinity is God in the mystery of His inseparability. In My Son and through My Son, you receive everything.

Now take a good look at how priests proceed with this most holy act. They approach Me thoughtlessly, touch Me unknowingly and leave without experiencing any deeper thought. Holy robes and incense smoke were not only supposed to protect Me against human unworthiness, but also to protect priests against their own sinfulness and the evil spirit, to whom the incense conceals holy things, including priestly souls, and whom its fragrance suffocates more than the sulfur fumes in Hell. Priestly garments: the cassock, the chasuble, the cape and the veil, like the tunic, the linen trousers, the belt and the tiara in the Old Order, protect the priest from his own weakness and inclination to evil. Holy garments are like an armor, which does not allow the evil spirit to gain access to the priestly soul. However, before putting them on, I have ordered Aaron an ablution. It is an external figure of an internal ablution through the holy confession, which they could not obtain. The priest, who dons the holy garments, should first wash to be clean and worthy of putting them on; and therefore his soul should be without blemish, which means that the priest is in a state of sanctifying grace. Then, the donning of holy garments makes him untouchable to the evil spirit, protects him and My Holiness from human sinfulness, so that the one who touches Me would remain pure in thoughts and heart during this most sacred act.

The event of the exposition of the Blessed Sacrament should be accompanied by particular reverence and praise, which would emphasize the importance of this act. Special prayers and sounds have been introduced for this purpose. These are not additional and arbitrary regulations, but regulations commanded from above by the Holy Spirit leading the Church. The sound of bells also scares off evil spirits and sanctifies the external part of this event. The same applies to the sound of bells or gong during the benediction with the Blessed Sacrament. As for the songs, My real presence is neglected and overlooked through them. I prefer silence to thoughtless singing of songs

unsuitable for this event. The songs sang at that time should give praise to the mystery of My Divinity hidden under the holy forms. Singing songs with a different content is an affront to Me, even if the songs themselves were good and desirable in other circumstances. The singing of other songs also introduces unrest among the believers who, instead of kneeling, get up, walk or sit down, forgetting about My presence.

All these sacred regulations were meant to protect My real Divinity from being desecrated by human impurity, weakness and sinful nature. After all that, they also had a salutary effect on the souls of the faithful, teaching them due fear and respect towards Me. Thus, before you start to stigmatize the priests, look at yourselves. Do you approach yourselves this event with enough dignity? Are your souls clean? Are your clothes worthy of Me? Is this how you would like to look in the hour of death, standing in front of My throne face to face? Wouldn't you then dress better for the meeting with Me? Faith in the real presence of God in the Blessed Sacrament is revealed in the holy and full of fear approach to the sacred liturgical activities. But also, through the holy celebration of the liturgy, is stimulated the faith not only of the believers but also of the priest himself. I bless you in the name of the Father and of the Son and of the Holy Spirit. Amen.

11. From the Book of NUMBERS

The Lord said to Moses: “Make two trumpets of hammered silver, and use them for calling the community together and for having the camps set out. When both are sounded, the whole community is to assemble before you at the entrance to the tent of meeting. If only one is sounded, the leaders—the heads of the clans of Israel—are to assemble before you. When a trumpet blast is sounded, the tribes camping on the east are to set out. At the sounding of a second blast, the camps on the south are to set out. The blast will be the signal for setting out. To gather the assembly, blow the trumpets, but not with the signal for setting out.

“The sons of Aaron, the priests, are to blow the trumpets. This is to be a lasting ordinance for you and the generations to come. When you go into battle in your own land against an enemy who is oppressing you, sound a blast on the trumpets. Then you will be remembered by the Lord your God and rescued from your enemies. Also at your times of rejoicing—your appointed festivals and New Moon feasts—you are to sound the trumpets over your burnt offerings and fellowship offerings, and they will be a memorial for you before your God. I am the Lord your God.”

Num 10, 1-3

11. Church bells and processions

8.06.2017

God the Father: I gifted Moses with the Word that led him through the desert to the Promised Land. Your journey is not the toil of your feet, but of your soul, which strives to follow My Word. During the day I protect it with My grace, and at night I enlighten it with My Light. You go into the unknown, because the land that I have indicated to you does not exist on the map. You know it only from My promise and you believe that this is a land flowing with milk and honey. I have given you Aaron, so he might speak to the people and guide them according to My teachings. I have chosen a priest for My people, so he might explain to them My Will, My laws and My commandments. Now go without fear, because God Himself leads you, and I know the way.

I have ordered Moses to make two silver trumpets, which will be convoking the Israelites to set off on their way, to the place of destination¹⁸. The sound of trumpets was to remind Me that I have chosen this people Myself, I called it and promised to protect it from the enemy. Daughter, realize that every ringing of the bell reminds Me today of this once made promise. Every time when fear overtakes you, the sound of bells summons My care and protection against all enemies.

Did I not tell you: “You inherit after Moses. You are the heir of Abraham”? Did I not warn Israel that he had renounced his own father by rejecting the promised Messiah¹⁹? Israel wanders around the desert to this day, and you, My chosen one²⁰, to this day follow Me. I will lead you out from among all enemies and I you will dwell together with Me in the heavenly Jerusalem. Follow assiduously My instructions and take as yours all the promises and precepts that I have given you through Moses. Today they belong to you, as to My Son.

Read out My Word in a spiritual way, because Israel was a child of slavery and desolation of the body; you are a child of slavery and desolation of the spirit. I have freed you and lead your soul to My paradisiac gardens. Do not look back. Lead My people. Ring the bells when we set off on the road. I, in the midst of My people, in the midst of a holy procession, carried by the priests not in the Ark, but in the Monstrance, I will lead you through the darkness and the dangers of the world to the land promised to you from the beginning.

Write that each procession is an image of this first path, the path towards the liberation of the body. Today it has grown to its proper measure; it is the path of liberation of the human spirit. I set out Myself on this path together with My beloved people, among the toll of bells and little bells, among the singing and the smell of incense. Let it be for you a lofty moment, because every procession is a convocation of today’s Israel to rise from its comfortable resting place and to set off on its way. Remember that My people is a people on the way and until it will not reach the place that I have destined for it, it will

¹⁸ Num 10, 1-28.

¹⁹ Joh 8, 56-58; 8, 39-47.

²⁰ God calls on the Catholic Church.

not set up camp permanently. However, also remember that I am with you all the time and I Myself, the Most High God, am leading you. When you are afraid, ring the bells; when you set off against your enemies, ring the bells and I will be with you. When you celebrate great feasts, ring the bells and remind Me of how much I have loved you, so I have taken an oath to protect you until the last day of your journey. I bless you in the name of the Father and of the Son and of the Holy Spirit. Amen.

12. From the Book of NUMBERS

Korah son of Izhar, the son of Kohath, the son of Levi, and certain Reubenites—Dathan and Abiram, sons of Eliab, and On son of Peleth—became insolent and rose up against Moses. With them were 250 Israelite men, well-known community leaders who had been appointed members of the council. They came as a group to oppose Moses and Aaron and said to them, “You have gone too far! The whole community is holy, every one of them, and the Lord is with them. Why then do you set yourselves above the Lord’s assembly?” When Moses heard this, he fell face down. Then he said to Korah and all his followers: “In the morning the Lord will show who belongs to Him and who is holy, and He will have that person come near him. The man He chooses He will cause to come near Him.

Num 16, 1-5

12. The uniqueness of the priestly dignity

6.07.2017

God the Father: The priestly dignity is the highest dignity that I can bestow on man. I call whomever I want. I do not change My mind. My communion with the priest is a bond that is unique and proper. Together with the priestly ordination, the priest receives the right to approach Me, to touch Me in order to show My glory to the people, and to give Me in the Holy Communion. If one undertakes these activities without My calling, he commits the sin of blasphemy. Only I have the authority to appoint priests and grant them authority.

The example from the Old Testament²¹ should remind you about the mystery of vocation and make it clear that election will always elicit jealousy and attempts to obtain My grace in a deceitful way. Korah, who rebelled against Moses and Aaron, came from the privileged tribe of Levi. Thus, he had access to special dignities and, as a Levite, was admitted to service in the tabernacle. It was different with Abiram and Dathan, who also rebelled against Me. However, independently of the tribe from which they descended, they did not have the right to the tasks and authority that they demanded for

²¹ Num 16, 1-35.

themselves. The lawless pursuit of honors, which can only be granted by God, brings a curse on the whole community. That is why Moses begged Me to spare the innocent and only punish the guilty, and Aaron made propitiation for them. The Levites, who served in the tabernacle, despite their election, did not sin less by reaching for greater honors than the rest of the community, which did not have any right at all to accede the tabernacle. Therefore both the former and the latter suffered the same death. The fact that the Levites were called to a greater closeness with Me did not help them. Since they reached for what was above their dignity, they have sinned with blasphemy.

Religious vocation is not a priestly vocation. The service at the Altar is not the same as the priestly service. The number of offenses in this area is so great that I will not manage to list them. Not only the priestly and religious services are steeped in many errors and abuses, but also the service of lay people at Altar has been granted to anyone who will stretch out his hand for it. Meanwhile, the altar boys, like the Levites in the Old Testament, have been called by My grace. Not all people, but only those who were worthy of this service. The priests are at fault for allowing access to holy tasks to persons without a calling for this, for granting authority to lay people, for admitting to the service at the Altar random and unprepared persons, as if entering the presbytery was the same as entering a store. Yet, you do not allow access to your children, your homes and equipment to people whom you know nothing about. First, you carefully find out if they are not thieves or people without morals and knowledge. Who among you gives his own home and offspring under the care of random, poorly educated and immoral people? In the meantime, you allow access to Me to anyone who wishes.

So remember well that only I have the right to appoint priests. No one else has the right to do so and I will never grant it to anyone else. The priestly authority and activities remain unchangeable and inviolable. Everything done in addition to that is self-will directed against Me, possible only in a community where Moses and Aaron are missing. If I wanted to put you to death, I would have to put to death all of you, for who among you is without sin? Yet, I have pity on you, because you are like sheep without a shepherd who followed the wolf's voice. Your fault is smaller. The others will perish for sure.

13. From the Book of NUMBERS

The Lord said to Moses, “Bring the tribe of Levi and present them to Aaron the priest to assist him. They are to perform duties for him and for the whole community at the tent of meeting by doing the work of the tabernacle. They are to take care of all the furnishings of the tent of meeting, fulfilling the obligations of the Israelites by doing the work of the tabernacle. Give the Levites to Aaron and his sons; they are the Israelites who are to be given wholly to him. Appoint Aaron and his sons to serve as priests; anyone else who approaches the sanctuary is to be put to death.”

NUM 3, 5-10

13. The cult of God curtailed to the limits of the absurd

7.07.2017

God the Father: Listen to Me. I am not talking here about personal insults, but the cult that has been curtailed to the limits of the absurd, the tendency introduced into the Church that makes those who come to worship Me, to offend Me. To all this is added human thoughtlessness and indifference, which is no longer limited by anything. Regulations regarding worship have been protecting Me and also you from a disrespectful approach to sacred things.

– Teach us everything anew. Is it possible that we give you glory again the way you desire it?

Yes. It's possible. You know well that I am not bored by teaching those who want to listen, and since you want to listen and are asking Me what I desire, I will tell you everything. (...) Write. Sacred objects should be treated with particular reverence. These objects include not only liturgical vessels, but also books and vestments, as well as all the objects that are placed on the Altar during the celebration of the Sacrifice of the Holy Mass. These objects are sacred and should be treated as such. Thus, regardless of whether they have value in people's eyes because they are expensive or not, they are sacred and should be treated with reverence. Care for them should be expressed in

keeping them in proper cleanliness, storing them in a worthy place, and carrying them in a worthy manner by persons called for this. Not everyone, who has hands, should carry them. They should be treated as sacred objects. The same applies to objects that are not on the Altar, but are used for sacred activities, especially for the celebration of the Sacraments.

Next, I want only those in the state of sanctifying grace to be allowed to touch sacred objects, and not according to your human views, sympathies or interests. You do not see the difference between a soul sanctified by My presence and a soul persisting in sin. An abyss lies between those souls. Will you invite to clean your home someone who has not washed for years? Will he not dirty everything he touches? Be reasonable if you lack faith. Strive to approach sacred objects carefully. In addition, haste is always a bad counselor, and you should always tiptoe around Me out of respect and fear of God, in order not to offend My Holiness. The temple, in which the most holy Sacrifice is performed, should serve primarily for this purpose. Thus, when service is held in My honor, I want to be the first to whom you open your lips. Do you understand Me?

– I do not know.

Not man should be hailed and greeted before My Altar, but Me. The priest should first speak with Me, because he comes to Me. Indeed, the old liturgy presupposes the possibility of interrupting the Holy Mass, but only for important reasons. Not for dealing with human affairs. Thus, would it not be proper, coming to Me and organizing a celebration for My glory, to first offer Me the Sacrifice and open the lips for Me? In order to avoid such misuses, the teaching was postponed for the time after Holy Mass, for in it the priest turned to the faithful. First, however, he turned to God, stepping on the steps of the Altar in silence and concentration, to direct his first words only to Me. This fasting of silence is already a pleasing sacrifice to Me. It is like the sacrifice of virginity, in which the lips of the priest preserve the gift of speech for God.

If you will remember that I am first and you will make Me first in all things, these errors will appear themselves to your eyes and all inadequacies will disappear. When I will have received My due praise from the priest and the assembled people, then comes the time to pour My graces on the faithful through the Word.

Also, the faithful coming to Holy Mass should be hushed and silent, and greetings and mutual kindness should be kept for the time after the Holy Mass. If they come to Me,

they should first greet Me, direct their eyes to Me, and everything else should wait, including thoughts that are not directed to Me. Such a state of the mind and spirit is able to participate worthily in the Holy Mass. If you believe in My presence in the Tabernacle, be silent. Let your spiritual eyes see a different reality than what your sensual eyes are seeing.

Before the beginning of the Holy Mass, My Tabernacle and Altar are surrounded by numerous angels. The heavenly spirits descend on Earth to worship Me in this Most Holy Sacrifice. The entire Heaven is silent, preparing itself to participate in the Passion of My Son. The souls of Saints persist in a prayer vigil from the Garden of Gethsemane. In a moment, the greatest Mystery shared by Heaven and Earth will begin. The suffering souls honored with this grace are bowing in humility before the Altar. Everyone is waiting for the priest, through whom the proper Sacrifice of the Passion of My Son will begin. If you will be entering the temple into this spiritual reality, it will not come to the mind of any of you to greet other people or smile at anyone but the agonizing Jesus, who drenched in a bloody sweat, is awaiting his traitor.

By entering the temple, you enter the Garden of Gethsemane in order to live through the Passion of Jesus together with Him. Prepare yourself through fervent prayer so you will not succumb to temptation. May the agonizing Savior find support in your conscious vigil and sincere compassion. Join His Most Holy Mother and learn from Her the worthy participation in this unrepeatable and unique event in the history of mankind, the work of Redemption and Salvation of the world. I bless you, daughter, in the name of the Father and of the Son and of the Holy Spirit. Amen.

14. From the Book of LEVITICUS

Do not make idols or set up an image or a sacred stone for yourselves, and do not place a carved stone in your land to bow down before it. I am the Lord your God. Observe My Sabbaths and have reverence for My sanctuary. I am the Lord. If you follow My decrees and are careful to obey My commands, I will send you rain in its season, and the ground will yield its crops and the trees their fruit. Your threshing will continue until grape harvest and the grape harvest will continue until planting, and you will eat all the food you want and live in safety in your land.

Lev 26, 1-5

14. The most important truths and demands of God

8.07.2017

God the Father: Today I am finishing My teaching. It contains the most important truths and demands in regard to you. This generation will not pass as the Church will begin to search for the truth and ask what I desire. Then you will tell them all the words that I have confessed to you. Those words are drops of mercy squeezed from My Heart. In truth, I am offended and My Majesty is insulted through numerous violations against Me and My Law. However, I still have pity in My Heart for your good will and the willingness to please Me that I still see in some hearts. Gather in My name and serve Me as best as you can.

Take My instructions to heart. Let each one of you separate separate sacred from secular objects in your home and treat them with due reverence. Endeavor to implement My instruction into your life, according to what you are able to do. Do not be afraid of worshiping Me according to what I have commanded you. One day, the voice of the hatchling turns into the crow of a rooster, which is so resounding that it wakes up everyone around. I am always with those who want to perform My Will. Although I have explained to you just a little, that is enough to change your actions and start a liturgical renewal. Let everyone carry out what I have told you, beginning with yourselves. Change your attitude to prayer. Kneel more often, dress in a worthy attire to speak with Me, do not save on candles and altars. Do not forget about flowers. From your human side,

make every effort to make My place in your homes worthy. The same applies to the book of Holy Scriptures. Let it be treated with due respect.

In the external cult, observe the rules that your fathers and grandparents kept; the rules about which I have instructed you. Upon entering My temple, fall on the knees and become aware of My real presence in the Tabernacle. Only after that moment of pensiveness and after paying homage to Me, you can open your eyes to the visible reality that surrounds you and look for a place to rest. I come out to meet you in the plenitude of My power and glory, and that is how I dwell in the Tabernacle. Look at your attires. Are they festive and worthy? A festive attire is not only the obligation of the priest. Dress up as if you were going to an audience with the king. I am a King, but such a King of whom you have not even dreamed of. However, when you will see Me in the full glory of My Majesty, it will be too late to correct your irreverent habits. Your attire is the answer to your faith in My real presence in the Tabernacle.

By coming to the Holy Mass, you come to the Passion of My Son. Take your own cross with you and bring it to the proper Golgotha, to suffer and save souls here together with My Son. A late arrival to the Holy Mass is a misunderstanding. If there is no important reason for this, it is a lack of understanding of the Mystery of the Passion of the Lord. You cannot jump into it at any moment at will. It is a lack of respect for the suffering God. When you yourselves will be irreproachable before Me, make satisfaction to Me for what is independent of you and what you cannot change. I can, if I want to. Thus, apologize to Me from a sincere heart and ask for mercy, in accordance with the prayer that I have taught you²². Pray sincerely and leave the rest to Me. Demoralization and corruption began at the very bottom of the Church, in its lowest members. There, healing will also begin. My Word is a balm that I pour onto the wound of sin of this generation. So do not concern yourselves with the sick head, but with the ulcerous legs that I have entrusted to you. I will take care of the head Myself, when the legs will be healthy and will be willing to go where I will order them. I bless you. I bless the generation that will be willing to listen. Amen.

²² Prayer book for the End Times that have just arrived, Grzechynia 2017, p. 231.

***Father, through the wounds of Jesus, I apologize to you.
Have mercy upon us sinners.***