

# **THE DEPTH OF THE PRAYER OUR FATHER**

*The Lord's Prayer is the most perfect of prayers. . . . In it we ask, not only for all the things we can rightly desire, but also in the sequence that they should be desired. This prayer not only teaches us to ask for things, but also in what order we should desire them (CCC 2763).*

## **INTRODUCTION**

To the beloved Reader, searching for the Truth and a full union with God, we give for prayer and contemplation a wonderful advisement of God the Father on the topic of the prayer: “Our Father”.

The Israelites received the Name of God, of which they were very afraid. We received in Jesus Christ the Name of God, of which we do not have to be afraid. This name is: “Father”. In this name that has been revealed to us is contained all the love of God, which God desired to reveal to us. In this name, we express our connection, affiliation, closeness, trust, love and faith in God, as our own Father.

God being everything that is, and in everything that is, is always perfect peace and brings perfect peace. His Will is always the absolute good, in which are contained Your Salvation and the Salvation of the world. The will of God always leads to the highest good. Man, not realizing and not accepting this truth, removes God and introduces unrest in the place of peace. Man always makes war himself, killing himself, and doing so forever.

God called man to life, so he might live. Therefore, His care for man is clear and it is only enough to trust God. Trust is the basis in our relationship of asking and obtaining graces. Everything depends on this trust. Man can enslave God; only boundless trust is needed. To one who fully trusts, God commits everything. God does not want us to treat Him as a God who serves to man for obtaining some material or spiritual goods, and who can be bought off for small acts of worship. Boundless trust is the foundation of the happiness of the soul. We must also remember that in every trial from God, there is a great concern for man.

By giving these reflections to the dear Reader, I encourage him, by saying the prayer “Our Father”, to establish a true and familial bond with God, which nothing will manage to tear apart. When saying this prayer, God wants man to feel important, to feel like His child, to call upon Him with love and faith that the help for which he is asking God will be granted to him.

The life of man is a difficult climb to the house of the Father, but God does not refuse help to those who call upon Him constantly and ponder the sweets that He promises. Remember, the hand of God the Father is stretched out.

Father Piotr Maria Natanek

## **PROLOGUE**

### **WORDS OF GOD THE FATHER TO THE SOUL**

**28.02.2014**

Daughter, I want to instruct you by the word pronounced by you every day. I want to open your heart to the words that come out of your mouth. I want you, by pronouncing them, to do so with the awareness of their vast blessing, blessing that you bestow upon Me, and blessing that I bestow upon you. From today, I will come to you for seven days and during seven days I will teach you about the prayer “Our Father”.

# THE PRAYER OUR FATHER

## 1) OUR FATHER WHO ART IN HEAVEN

28.02.2014

Today, enter with Me into the first words that you pronounce when praying to Me. When you are pronouncing them, direct your gaze upwards, in accordance with the words that you say. Already the first words are a hymn of love, with which the soul gives Me glory, because it says: “Father” and because it says: “who art in heaven”. Calling Me with the name “Father”, you give Me twice as much glory. First, you call Me with the name that I have revealed to you in My Son, recognizing Me as the Father of all things. Second, you call Me with the name of the Father of mankind, and by adding the word: “our”, you give My mighty Name a close and direct character, recognizing Me as your Father, the closest being to your own soul.

The Israelites received My Name of which they were afraid. You, in My Son, received a name of which you do not need to be afraid. In the name that I have revealed to you is contained all My love that I desired to show you. By saying “Father”, you do not have to be afraid, because you express your connection, affiliation, closeness, trust, love and faith in Me, as your own Father. In this name, with which I wish to be called by the Church, is contained an intimate affiliation of every soul to the Person of its Creator, a bond of intimacy that I create and desire to develop with the soul. And one more thing – a true, sincere and innate to the soul, and not created in Me, but existing without beginning or end love that connects these two who belong to one another.

I, being a Father, never separate Myself from the soul that I create, but I surround it with grace that is incomprehensible for you until the last moment of its earthly life. The further fate of the soul depends on itself. The soul, being a daughter, belongs to Me, because it does not own anything in the world that would belong to it. Even its body belongs to Me; but the soul owns Me, being the fruit of My love. The soul only owns Me from My grace. It received everything else somewhat externally. But I belong to the soul internally. It never acquired Me and never began to possess Me. I am the Truth of each soul.

The filiation of man opened a new chapter in the history of My connection with the soul. Now, I am not only the Father Creator. I am the Father of the Son, and in Him – the Father of sons and daughters. The sacrifice of My Son did not transform Me and My relation with you, but transformed you and your relation with Me. It is you who have become worthy and able to unite with Me in a connection unifying the Divine and human nature. By assuming the human nature with all its misery and the consequences of the original sin (the body is subject to suffering and death) as did My Son, you accept My Will upon yourselves. And by walking down the path assigned to you by the Church that I have established, you gain the grace of transformation of your nature through the nature of God co-existing in you and transforming you, which you receive through the participation in holy sacraments, especially the sacrament of the Eucharist, when your human bodies and souls are nourished by the Divinity of My Son. By nourishing yourselves with the Food from Heaven, you become the heirs of Heaven, worthy of their thrones. Only then the words “Our Father” are pronounced with their full significance, because you not only possess a soul of My Spirit, but flesh of My Flesh. I am a Father to you in Spirit and Flesh, holy Spirit and holy Flesh.

So when you call My Name upon yourself, and you are talking about the place of My dwelling, you lift your eyes to Heaven, because you believe that I am precisely there. In this way, you express faith in the things that I have revealed to you. Indeed, I live in Heaven, because where I am, there is Heaven. The spiritual world, to which I invite you, is located over your heads, because it is a higher reality, surpassing matter. To this world I am calling you and there I am waiting for you. The belief in Heaven gives great strength to the soul. It believes in the temporality of its suffering and the eternity of its happiness.

## **2) HALLOWED BE YOUR NAME**

**28.02.2014**

Now I want to express as accurately as possible how you worship Me consciously by saying the subsequent words of the prayer: “Hallowed be Thy Name”. I have already told you what My Name is, revealed to you through My Son. In this name I desire to receive My glory. In this name I desire to be worshiped. In this name I am fulfilled as Love. Bless Me in this name, bless all My work, from the creation of the world to the giving

away of My Son to you, so He may take up abode in the Virgin for your Salvation. The Virgin brought Him forth to you and the Virgin possesses Him in Her mystical womb on Earth. The Virgin Mother gave Her Son to the Virgin Daughter, who is the holy Church in which you possess Me. Listen to Me, by asking Me with the words “Hallowed be Thy Name”, you say to Me that I should be acknowledged, loved, and blessed by all the creatures of the world, that My Name should dwell among you in every home and in every soul. I wish to give the entire plenitude to every home and to every soul, the plenitude of My Divinity and the plenitude of My Humanity.

I will explain it to you. Humanity in its imperfect nature is your humanity, and My humanity is the one that I revealed to you in My Son. You will attain the plenitude of humanity through the perfect imitation of the humanity of My Son. This is the humanity that I intended by creating man; this is the humanity of My Will.

Thus, in the prayer “Our Father”, you worship My Name as a “Father”, and in this name is contained the Name of the Son and the Name of the Spirit. So by worshipping the Name of the Father, you give glory to the Son and the Holy Spirit, because being a Father, I am glorified through the Son and through the Spirit. There is no simpler and more beloved by Me form of worship, than calling and professing Me through My Name “Father” and fulfilling My Will, but I will reveal this to you thoroughly later.

### **3) THY KINGDOM COME**

**1.03.2014**

The prayer “Our Father” is the plenitude of adoration and union of the soul with Me. In its individual requests, man unites his will with Mine and in this way gives Me glory. In its first request, it addresses Me with the name “Father”, which gives Me joy because it is a recognition of My nature and the nature of My love for man. It is also a profession of faith and recognition of its truths in oneself. Thanks to these truths, man realizes what God has done for him, filiating man in his Son – Jesus.

Today, we will pay attention to the second request, in which you ask Me with the words: “Thy Kingdom come”. Do you understand what you desire, by asking Me for this? What do you expect after the fulfillment of this request? Wishing for My Kingdom, you wish

for Me as a King. My Kingdom is not a land deprived of suffering, as some imagine themselves My governance. My Kingdom is something much greater. My Kingdom is a reality in which I reign over everything. My Kingdom is contained in the human soul, but it also encompasses the infinite universe. It is not a land, but a spiritual reality. The size of My Kingdom does not depend on its surface area, but its spiritual depth. My Kingdom in certain souls reaches its plenitude and is greater than the one which encompasses entire tracts of Heaven. I do not reign equally in souls, but differently in every one. There are souls in whom I reign in such a perfect way, that the size of My Kingdom in them seems to encompass the entire country. In your soul, I create My reality, I establish My Kingdom, and I wait to see if you will let Me extend it to the boundaries of My Kingdom in Heaven. I wish to rule in the soul as I rule in Heaven, in a perfect and complete way.

“My Kingdom is not of this world” - My Son said when He suffered rejection and condemnation from people. And today I repeat to you the same thing. Even though in My Kingdom you are great, as the sons of God; in the world you will be looked down upon as madmen. For My Kingdom is won through suffering. So by asking Me - “Thy Kingdom come” – you ask Me to expand My authority in you, in souls, in nations, in everything. My Kingdom is the world of the spirit that defeated the world of the flesh. My Kingdom is invincible, and although its strength is invisible in the world, it reigns over the nations. In the souls who desire to implement it on Earth, I reign with great momentum. The Kingdom of God is not for the dead. It is not won by dying, but by living and fighting every day. After death, the fight is over, and thus My Kingdom is attained or not. But the souls who love Me, live in My Kingdom already here on Earth.

Thus, by asking Me for My Kingdom to come on Earth, you ask Me for the victory of My Will in every soul. When I will be victorious in every soul, I will establish My Kingdom everywhere. There is a Kingdom on Earth in which I reign through My spirit and in it I exercise My dominion, receiving glory. In the present state, however, it is much weakened. The heart of My authority beats slower and slower, and that is because it lacks those who have been taking care of its health. The holy Church is the image of My Kingdom on Earth, but I reign in it to the extent to which I reign in its members. The Church is not a lifeless creation, and so My Kingdom is not constant. It falls and rises in each of its members. Through the rising of every one of them, I desired to reign over the whole world, to pour My Spirit in the nations. Now, however, the nations have seen through My plan and fight with My Kingdom on Earth. They will not defeat it, but they

will force it to flee. My Kingdom will rise however through sacrifice and I will reign over the whole world.

When I will be chosen as King, I will establish My Kingdom everywhere. Then My Will shall be fulfilled. The spirit will win over the world. I will reign from one end to the other in all things and in everyone, and My Kingdom will reach its plenitude. Pray for the world to recognize, that by fighting against Me, it passes judgment upon itself. And by desiring that I expand My reign over your land, you will save it. I am the King who comes in peace. My power transcends the power of all the kingdoms of the Earth. If you surrender to Me and step down from your thrones for My glory, open the gates of your cities and recognize Me as King, you will save your lives. If you will fight Me, you will perish. So pray that you may be able to discern My Kingdom which is coming, and when it will come, it will bring deliverance to the spirit by inflicting death to the body. Come out to meet Me, and I will receive you and you will enter through the gates of the cities in My entourage. Come out of the cities which fiercely defend their sin, because otherwise you will perish together with them. I bless those who bring on My Kingdom. I bless those who ask Me for it with faith. Ask with faith, look forward with longing, and what you seek in your hearts shall come to pass for you.

#### **4) THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN**

**3.03.2014**

“Thy Will be done on Earth as it is in Heaven.” Consider what you are asking Me for. Are you asking Me for something for Me or for you ? Is it My Will or yours ?

My Will is the absolute good in which is enclosed the Salvation of the world. My Will always leads to the highest good, because God does not contain evil in Himself, and can not desire evil; and so My Will is nothing but only the highest good. Thus, in the words: “Thy Will be done” is contained the entire trustfulness of the soul, who professes in them its faith in My goodness and the trust in Me as the Father. I am not a God who has whims and demands for the sake of demanding. My goal is always the good of each soul.

All that I am and everything in what I am is perfect peace and brings perfect peace. And conversely, everything that I am not and where I am not present remains oppression,

violence, unrest and war. Man, not realizing this truth, removes God, while introducing simultaneously unrest in the place of peace, division where unity prevailed, and violence where reigned order. Man himself makes war. My punishment, which I allow to happen in the still self-destroying world, is My non-intervention.

The world is like a dull-witted child, who despite many admonitions does not learn obedience and when finally he will cease to be restrained, he will go where he should not, where he faces danger. But the Father will no longer run after him and will not grasp him in time. He will allow him to face the consequences of his choice, so he may see from what the Father was protecting him. However, the child will not recognize the truth and will hate the Father for His teaching. He will blame Him for the evil that he himself has chosen, recognizing that the Father has set up for him a trap. I did not create evil, I did not create sin and its consequences. I gave to man the plenitude of wisdom and love in Myself. I gave him only the good. The fruit of My highest love was the free will, which I bestowed upon man from the beginning.

Evil and sin are what is outside of My Will. As illegitimate children, sins carry in themselves the consequences of disorder and bring on unrest. I am perfect Harmony. I am all Good. Nothing in Me and nothing from Me can be evil. Only everything that is outside of Me is evil. Evil had arisen as a result of the rejection of My Will. One can therefore say that evil is the opposite of My Will; it is what remains after the rejection of My Will. Evil is the substance of the opposition to good. It contains no good in itself, even though it is directly derived from good, as its negation. The sin is already the child of evil, and sins combine together and beget the consequences of sins. And these are diseases, wars, rapes, suffering and finally death, which ends the one line of evil. However, the evil also spreads by expanding in all directions, like the ivy growing on a wall, so that evil begets evil, sin begets sin, and death begets death.

My Will is good alone. My Will is Salvation. Thus, by praying for My Will, you pray for peace, for love, for health, and for all that is good. My Will is realized in the highest and most perfect degree in Heaven; this is why Heaven is free from suffering, diseases, misfortunes, and death. Everything in Heaven is filled with Me, is nourished by My Will and thanks to that Will lives forever in perfect happiness, because I desire to transform everything into Me, and so into good alone without any admixture of evil, into love alone beyond which life does not exist. I am Love that makes happy, because I make Myself



happy. By making love, I make Myself happy. Being love, I beget happiness. I beget happiness in everyone who is love, and in everything that is love.

You pray: “Thy Will be done on Earth as it is in Heaven”. Thus, you pray for Paradise. You pray for the removal of all evil from Earth. Because if My Will would rule on Earth as it rules in Heaven, it would annihilate all evil and its consequences. Do you think that this is impossible? Of course it is possible. I would not give you hope that I can not realize. If My Will would prevail on earth in a perfect way, you would not need to die. Baptism removes the original sin and its consequences are visible precisely in deviation from My Will. However, if the Earth had accepted My Will in a perfect way, man would pass into a state of perfection without the necessity of death. Daughter, I told you about this many times, but you do not understand. My Son, by dying on the cross, defeated sin, death and Satan. Therefore, the defeated can no longer exercise power. Death, sin and Satan do not exist anymore inside a man who has no will of his own, contrary to the Will of God. Man opposes the Will of God not only by an act of will, but also with weakness. A man perfectly united with My Will on Earth is no longer subjected neither to sin, nor Satan, nor death. If he dies, it is only to make amends for the sins of the world. However, if sin on Earth would cease to exist and everything would be filled with My perfect Will, then the need for atonement would also disappear.

So pray with faith, because in the prayer: “Our Father” you pray for great things, for things vital for the whole world. But I will tell you more precisely about this at the end of the messages.

## **5) GIVE US THIS DAY OUR DAILY BREAD**

**4.03.2014**

I want to talk today about the request that you direct to Me in all needs. In the words “Give us this day our daily bread” is contained your request for everything that you need. It is not necessary to enumerate these things to Me, because I know perfectly what you need. The essence of this request is not the listing of your needs and desires, but the confidence and simplicity of a child, who gives itself into the hands of the Father.

When a child comes into the world, the parents care about it in its helplessness. For Me, your helplessness never ends, and even though I show you more or less concern in different periods of life, it is only an external image of My concern, while the real concern for you is always constant and unchanging. I called you to life so you may live. If earthly parents do not leave children alone to themselves but provide them with all that is essential for life, how can you think that I, who am Love, would leave My children without care and without means by which they may live and fulfill their vocation? How can you accuse Me of such cruelty? My concern for man is so obvious that you do not need to ask for all these things that you need, but it is sufficient to trust. However, so that you were not afraid and remember that everything you receive and possess comes from My hand, you have received this prayer in which you ask Me for the daily bread.

This request contains in itself the supplication for material goods and for spiritual goods, which are more necessary for you than the material goods. For your souls must be carefully nourished in order not to die, in the same way as your bodies. I, as a spiritual Father, nourish your souls with invisible food, whose value and power you will get to know only at death. You can not see the real dimension of this nourishment, because your eyes see only in the sensory way. You can not see your souls after their reinvigoration or when they need food. All will be revealed to you. The nourishment of your souls is deprived of a sensory taste, but it has a spiritual taste. You, however, barely receive the symbols of what is infinite, so you may believe more easily.

Now the most important. The request for “bread” must be a request for the “bread” that the Father wants to give to you, not the “bread” that the world gives to you. Do not ask Me for the “bread” of the world, because your Father will not feed you with evil. By asking Me, you have to be ready for My answer and receive the “bread” that I am giving to you. By asking, you have to be ready to receive. My gifts are not always intelligible to you, and often you reject them, even though they bring you what you are asking for, but not in the way you wished. For I think about your eternal happiness, and you only about the temporal one. I think about the happiness of your souls, and you about the happiness of your bodies. I think about the future of your children - in God, and you – in the world. You do not recognize that I give you more than what you are asking for. Naturally, I also care about the needs of your bodies. This is clear and I have already told you about it, but by fulfilling them, I never forget about your souls, which I have loved above all else.

So accept each “bread” of Mine that I give you. Eat it and you will be healthy. Anyone who consumes My “bread” will live and will not die, because I can not feed a child poison. I always bestow upon him the plenitude of love and I reflect this love in My gifts. Eat what I give you, and drink what you will receive from My hand, and you will fulfill your vocation and receive your reward. Do not choose what you should eat and drink, do not pick and choose from My gifts, because you need everything that I give you. If I give, I always do it for an important reason, and it is not indifferent to you which gifts you accept and which ones you reject. Thus, by asking Me, you have to ask with full confidence and do not pull back the hand when you receive. I will not harm any of My children. I am God – the Father. Trust is the basis for asking and obtaining graces, precisely trust. All depends on it. Boundless trust completely enslaves Me towards the soul, for which I desire to strip Myself in order to endow it.

In hands full of trust I can entrust everything that is the most precious. Learn from your Mother – Mary, who received the gift of My Son, and Her answer was an opening, boundless opening to the grace that carried for Her and the world infinite good, regardless of how much it came to Her to suffer for this gift. I expect from you full trust and openness, so that I may gift you according to My Will. Never treat Me as a God who serves to man for obtaining material or spiritual goods, and who can be bought off with minor acts of worship. I never limit the soul, fulfilling its deepest desires in a way that is proper and only known to Me, but I do so according to My Will and in compliance with My time. Souls which “use” worship for the fulfillment of their desires sometimes receive what they ask for, but never reach the plenitude of happiness that I have planned for them. To receive plenitude, the soul must get rid of its own desires, and desire to fulfill Mine. You receive graces through My immeasurable kindness, but truly asks the one who asks for what I want to give, and not for what he himself desires in his limited way of knowing. Humble souls receive the infinite and eternal good, and thus those that let Me to do with them according to My Will and fulfill My desires in them. And My desire for the soul is always to make it Divine, and thus similar to Me. The soul – daughter of God, a soul that is free, pure, happy and eternal, living with My life and sharing My eternal happiness. My momentum in making the soul happy is huge. Let Me make you happy according to My momentum, not according to yours; according to My greatness, not according to yours; and according to My knowledge of happiness, not according to yours. Boundless trust is the basis of happiness for the soul. For trust, you will receive everything.

## **6) AND FORGIVE US OUR TRESPASSES AS WE FORGIVE THOSE WHO TRESPASS AGAINST US**

**5.03.2014**

We ended up on the request for the daily bread, and now you are asking Me with the words: “Forgive us our trespasses, as we forgive those who trespass against us”.

Children, the remission of sins, for which you ask Me, is conditional, depending on your offer of forgiveness. If I treated those words literally, it would be tantamount to the request: “Do not forgive us and keep the grudge, and if the opportunity arises, exact revenge”. Thus, by asking Me to forgive you as you are forgiving, you pass judgment upon yourselves.

The secret of forgiveness of sins is rightly related to the ability of sinners themselves to forgive trespasses, because you know well that with what measure you use, it will be measured to you. This is the justice about which you have been instructed. How few of you can forgive. They obtain forgiveness, yet the world does not forgive, does not forget, and passes judgment by itself. Thus, it does exactly what it is not allowed to do.

I would like you, when addressing Me in these words of the prayer “Our Father,” to wholeheartedly try to forgive everyone everything, mindful that you will also obtain My forgiveness to the measure of your forgiveness. If you forget, I will also forget. My forgiveness is perfect. May your forgiveness be equally perfect. To forgive – means to remove any mark, any grudge from the heart. Not reminiscing, not dwelling upon, and not desiring revenge. The desire for revenge is not only the ability to inflict harm upon someone for a perpetrated injustice, but also the satisfaction of defaming someone in front of a neighbor, of destroying his image, of repaying him by giving way to bad emotions. You are not allowed to enjoy someone’s misfortune by saying: “God punished him for my wrong”, but rather you should desire to come to the aid of anyone who suffers. The justice of God is an expression of love, not hate. At its root is love, despite the punishment. If you expect magnanimity from Me, be yourselves magnanimous. If you expect mercy – be merciful, and you will attain grace. I do not forget the good. I want to forget the evil.

However, also remember that your request for the forgiveness of your sins is a request for grace, and not an act of forgiveness. To obtain forgiveness, you need to confess your sins in the sacrament of penance with the help of the grace that I give you. If you did not need this sacrament, I would not have established it. When having recourse to it, your heart should be free of resentment; and if it is not the case, at least desire to forgive and I will accept this desire and help you. I can heal any injury and remove the deepest grudges. I see your souls and I know them all by name, I know the history of their falls and of their suffering. Only open your hearts before Me, so I may enter them, and I will find all your wounds and heal them. I ask you for trust.

It is worthwhile to forgive. At every step, offer Me your acts of forgiveness. Forgive one another; forgive your relatives, parents, grandparents. Forgive your governments, presidents, dictators. Forgive to nations, groups and sects. Forgive everyone. Forgiveness cuts off the bonds of hatred, the deadly thread entwining the minds of mankind. No sin exists alone in isolation, but always encumbers the entire mankind. Thus, forgive to the entire mankind and ask Me to forgive it as well.

And at the end – forgive yourselves. When you have recourse to the sacrament of penance, reproach yourselves all your sins. But after, forgive them to yourselves and resolve to improve. You also have to show compassion to yourselves in order to forgive. If you will be able to forgive yourselves, you will also be able to love.

## **7) AND LEAD US NOT INTO TEMPTATION**

**7.03.2014**

Daughter, now I would like to return to our musings about the prayer “Our Father”. Today, I will address the words: “Lead us not into temptation”. In these words you are expressing your faith in My power and the awareness of your own weakness. Anyone who wants to unite with Me must pass the trial on Earth. This trial is not necessary to test your faithfulness, but to develop it. Faithfulness is strengthened precisely in times of trial; it is hardened like iron in the fire. The purpose of all trials is to enable you to grow in faith, hope and love, and double your patience and humility. The trials that I send upon you are a blessing, because without them you would not be able to achieve the

plenitude of your humanity. Thus, it is not good to ask Me not to test you, because the tests are an expression of My love.

The goal of every experience is to teach you something, and thanks to that to purify and open to grace the subsequent layer of the soul. I will test you until I reach the very depths of your souls and burn them thoroughly. I am the Fire that consumes you through trials, but by consuming, purifies and sanctifies. So you should rather ask Me for the strength to endure all sorts of tests and trials, for the perseverance and patience in carrying your crosses. A time devoid of suffering is a fruitless time. Rejoice because of your suffering, because then you bear abundant fruit, and your souls ripen the fastest.

The evil spirit, knowing your weakness, always selects a temptation suitable to your shortcomings and predilections. So the sooner you will fight these shortcomings and predilections in yourselves, the smaller the room for action for the evil spirit. Temptations are born in the mind of man, and strengthen in the heart that yields to them. Then sin arises. But if the heart of man remains clean, the temptation will not manage to turn into sin. Each temptation comes along with the grace to overcome it. I do not give you above your strength. By allowing the enemy to tempt you, I also give you the grace for defense, thanks to which you receive strength and wisdom to fight the temptation. Rising against the temptation, you must however remember to always take advantage of this grace, because if you swell with pride and go forth to battle without My help, you will be defeated. That is why you should always ask Me for help in temptations and for the grace not to indulge in bad inclinations, which are inherent to your nature.

Human nature is prone to sin, but a man wishing to persevere in sanctifying grace is able to overcome it thanks to this grace. The sanctifying grace creates something similar to an armor which surrounds the human heart and protects it from pernicious temptations. A man wishing to surrender to temptation must truly desire this and consciously reject My help. For I am always ready to fight every temptation thanks to prayer. So pray with confidence that the temptations that I allow upon you are a blessing for you, under the condition that you will fight them trusting in My mercy and My fatherly care, which I never refuse you. And the more I allow upon you, the more I care about you. After the trials of this earth, I will call you to a place free of all temptations, and the fight in your heart will end forever. Amen.

## **8) BUT DELIVER US FROM EVIL**

**8.03.2014**

I have revealed to you the secret hidden in the prayer “Our Father”. The last request of this prayer directed to Me is contained in the words: “Deliver us from evil”. This request is the culmination of all the other requests. The whole life of man strives toward this one goal, so that his soul may be saved. This is the most important request of man, the request for eternal life.

Every evil possesses death in itself. By consorting with it, you are filled with death. In order to attain eternal life, you need to be delivered from all evil, and thus completely cleansed of all nests of death, from all seeds of death, and even from particles of evil imperceptible to the human eye. I read in your souls and I free them from evil. Each nest of death is a sin, which is the cause of subsequent sins. Evil dwells in the soul through this nest and spreads, creating subsequent nests and immersing souls more and more in death. I give the soul the power to free itself from every sin. This does not happen from one day to another, but is the result of the collaboration of the soul with grace. Every day you receive graces to combat evil, which wants to possess you. The grace to overcome it is sufficient, but the will of man not always is. It depends on the will of man if he will overcome evil and choose the good.

You do not realize what power to fight evil is contained in the blessing and a worthily received Holy Communion. It is enough for the soul to consciously collaborate with grace, and it will reach holiness. Not only there will not be evil within it, but it will be completely uprooted from the soul. My divine plan assumes the deliverance of the soul from all evil, so it may be worthy to live in Me. This miracle is accomplished by My Son, by saving the soul through His Sacrifice and filling it with His Divinity in the mystery of the Eucharist. There is no stronger weapon against sin and evil than God Himself fighting in the soul which He inhabits thanks to its constant participation in the holy sacraments. You are capable of great holiness, everyone. You do not attain it because of laziness. But you are capable of it. Every person was created with the thought of Heaven, and endowed in such a way so he may reach it. Going through life, you lose the indispensable gifts for this that you have received from the very beginning. This is

why a part of you will never make it. I say this with pain, because in My design, everyone was created for Heaven and for eternal joy.

I save from Evil the one who ask Me for it; the one who repents; and the one who loves. Evil will not dwell together with the Good and will not receive together glory. If you commit evil, you will forever be destined to Evil. In doing evil, you consciously renounce your inheritance in Heaven, because nothing impure will enter the Kingdom of God. If you want to share your fate with Me, you have to become saint either now or later, but about the “later”, you will never have the guarantee that it will not be too late. So try to obtain holiness now, and the entire Heaven will favor you. I will save you if you will listen to My advice and recommendations. I will not save you if you will repeat the words: “Save us” but act against My Will. Remember that by asking, you obtain the grace to obtain what you are asking for, and not what you are asking for. That is a huge difference. I want your collaboration in My work. Your thoughts, words and deeds must constitute unity; you are clean only when there is no contradiction in you.

So I ask you, when saying the words of the prayer, to understand them and to put them into action. Let your words find fulfillment in your deeds, so your life may be simple and clear before Me. Remove any understatements, compromises with evil, and contradictions between your words and deeds. Let your “yes” be “yes”, and your “no” be “no”. Let there be nothing more than that, because it is unnecessary.

## **EPILOGUE**

**8.03.2014**

By saying this prayer and acting according to it in life, you will discover the depth of your existence and the vocation of a life in God. The secret of holiness is contained in the will. By saying this prayer, you will establish a bond with Me, a familial bond, that nothing will manage to disrupt. Feel important in My eyes, feel that you are My children, so that you may call upon Me in prayer with love, mindful that the help for which you ask Me will be given to you. I wish, looking upon the Earth, to see My children climbing the difficult path towards the house of their Father. I will not deny you any help, if you will not cease to call upon Me and remember the sweets that I promise to you. My hand is stretched out. I am your Father. Amen.